

**Proforma for the Compulsory and Cultural Societies/Sports Department/Student Council Report  
Year 2022-23**

(Information should be compiled for the period starting from 1 st July 2022 to 30 th June 2023)

**1.Name of the Society - JMC - MUN Society**

**2.Name of the Teacher Convenor and other members -**

Convenor - DR SAUMYA VARGHESE (History)

Co-Convenor - MS AMRITA BHALLA (English)

No of Student Members : 45

Details of Student Members:

Roll no	Name	Department/Programme(drop-down)	Semester
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Details of Faculty Advisors:

Name	Department
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**3.No. of students enrolled in the Society - 0**

**4.Names of Student President/Vice-President and other Office Bearers**

**5.Events /Talks by eminent personnel/ organized/ attended in the academic year (in the chronological order with date, time, reports, number of participants with signatures)**

Name of the Event/Talk/Seminar	Date of the Event (DD-MM-YYYY)	Number of students participated	Number of Faculty Members participated	Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.
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No records found.

**\* Attendance Register with student's signature to be maintained.**

**6. Attach Minutes of the meetings held during the year :**

**7. Record of attendance of participation by students during the year:- 0**

**8.**

**Extension and outreached Programmes conducted by the society, (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs (if applicable)**

Name of the activity	Organising unit/ agency/collaborating agency	Name of the scheme	Year of the activity	Number of students participated in such activities
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**Extension and outreached Programmes conducted by the society, (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs (if applicable))**

<b>Name of the activity</b>	<b>Organising unit/ agency/collaborating agency</b>	<b>Name of the scheme</b>	<b>Year of the activity</b>	<b>Number of students participated in such activities</b>
No records found.				

9.

**Awards and recognitions received for extension activities from government /government recognised bodies (if applicable)**

<b>Name of the activity</b>	<b>Name of the Award/ recognition for Institution</b>	<b>Name of the Awarding government/ government recognised bodies</b>	<b>Year of award</b>

10.

**Capacity building and skills enhancement initiatives taken by the society including the following: 1. Soft skills, 2. Language and communication skills, 3. Life skills (Yoga, physical fitness, health and hygiene), 4. ICT/computing skills**

<b>Name of the capacity development and skills enhancement program</b>	<b>Date of implementation (DD-MM-YYYY)</b>	<b>Number of students enrolled</b>	<b>Name of the agencies/consultants involved with contact details (if any)</b>
No records found.			

11.

<b>Year</b>	<b>Name of the Activity conducted by the society to offer guidance for competitive examinations</b>		<b>Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.</b>
	<b>Name of the Activity</b>	<b>Number of students attended /participated</b>	
No records found.			

12.

**Awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level (award for a team event should be counted as one)**

<b>Name of the activity</b>	<b>Name of the Award/ recognition for Institution</b>	<b>Name of the Awarding government/ government recognised bodies</b>	<b>Year of award</b>
No records found.			

**13.**

**Sports and cultural activities/events in which students of the society participated organised by the institution/other institutions**

<b>Date of event/activity(DD-MM-YYYY)</b>	<b>Name of the event/activity</b>	<b>Name of the Student participated</b>	<b>Name of the Student participated</b>
No records found.			